

The Saraland City Council met in regular session on October 13, 2022, at the Saraland Municipal Annex. The meeting was called to order at 6:38 p.m. by Council President McDonald. Roll call was as follows:

Present: Council President Joe McDonald  
Councilmember Wayne Biggs  
Councilmember Newton Cromer  
Councilmember Veronica Hudson  
Councilmember Natalie Moyer

Attorney, Andy Rutens was present.

Councilmember Moyer opened the meeting with prayer.

#### APPROVAL OF MINUTES

Motion was made by Councilmember Cromer, seconded by Councilmember Biggs, to approve the Pre-Meeting, and Council minutes of September 22, 2022 and the work session of October 10, 2022. Motion carried.

#### REPORT OF OFFICERS

Motion was made by Councilmember Cromer, seconded by Councilmember Moyer to approve a requested pay item from Alabama Department of Transportation on the SR158 project for approximately 500 linear feet of electrical conduit with the estimated cost being \$8,000.00. Motion carried.

#### REPORT OF STANDING COMMITTEES

Motion was made by Councilmember Cromer, seconded by Councilmember Moyer, to enter an advertising contract with the YMCA in the amount of \$1,000.00. Motion carried.

Motion was made by Councilmember Moyer, seconded by Councilmember Cromer, to authorize the purchase of (2) two indoor Pickle Ball sets in an amount not to exceed \$3,000.00. Motion carried.

#### REPORT OF MAYOR

Motion was made by Councilmember Biggs, seconded by Councilmember Hudson, to approve invoice #'s 180060 & 180062 in the amount of \$384.00 and \$393.00 from Surety Land Title for title searches on Key #2525770 and # 2516325, to be paid from the 2022-A General Obligation warrant funds. Motion carried.

#### APPROVAL OF INVOICES

Motion was made by Councilmember Hudson, seconded by Councilmember Moye, to approve the following invoices:

**General Fund**

1. Galloway, Wettermark & Rutens, LLC – Statement as of 5/11/22	\$9,465.50
2. H & H Electric, Amelia Park light repair	\$8,214.85
3. H & H Electric, Norton Park light repair	\$2,543.25
4. R. Jeffrey Perloff, PC – September 2022 Statement	\$1,751.00
5. H & H Electric, Neighborhood Park light repair	\$1,205.46

Motion carried.

Motion was made by Councilmember Moye, seconded by Councilmember Cromer, to approve the following invoices:

**Gas Tax Fund**

1. Neel-Schaffer, Inv.# 1082025 – Design 2 <sup>nd</sup> Ave. Resurfacing	\$10,650.00
2. Neel-Schaffer, Inv.# 1082222 – Celeste Rd. Widening	\$6,841.37

Motion carried.

**ORDERS, RESOLUTIONS, ORDINANCES & OTHER BUSINESS**

AFTER PROPER PUBLIC NOTICES HAVING BEEN DULY GIVEN, A PUBLIC HEARING WAS HELD TO CONSIDER THE rezoning of parcel 2203071000003.004, approximately 7.80 acres, to be rezoned from R1 (Low Density Single Family Residential) to B2 (General Business District) filed by Clark Geer Latham & Associates, Charles D. Tisher Jr, on behalf of owner Regions Bank as trustee of Nan H. Altmayer, Jay P. Altmayer, II, and Patricia C. Altmayer.

Council President McDonald declared the public hearing open.

There was no one in favor of or in opposition to the application.

Council President McDonald declared the public hearing closed.

Councilmember Cromer introduced an ordinance approving the rezoning of parcel 2203071000003.004, approximately 7.80 acres, to be rezoned from R1 (Low Density Single Family Residential) to B2 (General Business District) filed by Clark Geer Latham & Associates, Charles D. Tisher Jr, on behalf of owner Regions Bank as trustee of Nan H. Altmayer, Jay P. Altmayer, II, and Patricia C. Altmayer.

ORDINANCE 1239

AMENDMENT TO ORDINANCE 757

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SARALAND, ALABAMA, AS FOLLOWS:

Section 1: That Section 3-3 Official Zoning District Map of the Saraland Land Use & Development Ordinance is hereby amended to read as follows

The following property in the City of Saraland is hereby rezoned from R-1 to B-2:

Approximately 7.80 acres, parcel 02 2203071000003.004, petitioned by Clark Geer Latham & Associates, Charles D. Tisher Jr, on behalf of owner Regions Bank as trustee of Nan H. Altmayer, Jay P. Altmayer, II, and Patricia C, Altmayer, as described by the legal description here:

Commencing at the Southeast corner of Section 7, T3S-R1W, Mobile County, Alabama, Run S89°41'00"W along the South line of said Section 7, a distance of 627.73 feet to the point of beginning of the property herein described; thence continuing S89°41'00"W, along said South line of Section 7, run 649.37 feet to a point on the East boundary of Anderson's Addition to Industrial Parkway, according to plat recorded in Map Book 48, Page 69 of the Probate Court records, Mobile County, Alabama; thence along said East boundary of Anderson's Addition to Industrial Parkway run N00°08'00"W 663.04 feet to a point on the South right of way line of Industrial Parkway; thence along said South right of way line of Industrial Parkway run S87°01'39"E 648.31 feet to a point' thence run S00°19'00"E 625.84 feet to the point of beginning.

Less and except the following:

Lot 1, For Public Right of Way, according to the plat thereof recorded in Map Book 121, Page 109, as recorded in the Office of the Judge of Probate of Mobile County, Alabama.

Section 2: That the balance of said ordinance is hereby and heretofore ratified and affirmed.

Section 3: This ordinance shall be effective upon its adoption and publication as required by law.

ADOPTED AND APPROVED this the 13<sup>th</sup> day of October 2022.

Motion was made by Councilmember Cromer, seconded by Councilmember Biggs, to suspend the rules to allow for immediate consideration of the proposed ordinance for rezoning of parcel 2203071000003.004, approximately 7.80 acres, to be rezoned from R1 (Low Density Single Family Residential) to B2 (General Business District) filed by Clark Geer Latham & Associates, Charles D. Tisher Jr, on behalf of owner Regions Bank as trustee of Nan H. Altmayer, Jay P. Altmayer, II, and Patricia C. Altmayer.

The following votes were recorded:

Yes: Council President Joe McDonald  
Councilmember Wayne Biggs  
Councilmember Newton Cromer



Councilmember Veronica Hudson  
Councilmember Natalie Moyer

Motion carried.

Unanimous consent being given to allow for immediate consideration of the proposed ordinance, motion was made by Councilmember Biggs, seconded by Councilmember Cromer, to adopt the ordinance for the rezoning of parcel 2203071000003.004, approximately 7.80 acres, to be rezoned from R1 (Low Density Single Family Residential) to B2 (General Business District) filed by Clark Geer Latham & Associates, Charles D. Tisher Jr, on behalf of owner Regions Bank as trustee of Nan H. Altmayer, Jay P. Altmayer, II, and Patricia C. Altmayer.

The following votes were recorded:

Yes: Council President Joe McDonald  
Councilmember Wayne Biggs  
Councilmember Newton Cromer  
Councilmember Veronica Hudson  
Councilmember Natalie Moyer

Motion carried.

Motion was made by Councilmember Cromer; Council President McDonald relinquished the Chair to Vice President Cromer and seconded the motion to approve the Avenu Contracts.

The following votes were recorded:

Yes: Council President Joe McDonald  
No: Councilmember Wayne Biggs  
Yes: Councilmember Newton Cromer  
No: Councilmember Veronica Hudson  
Yes: Councilmember Natalie Moyer

Motion carried.

Motion was made by Councilmember Cromer, seconded by Councilmember Hudson, to approve the Saraland Christmas Parade expenses for December 2022. Motion carried.

Motion was made by Councilmember Cromer, seconded by Councilmember Moyer, to authorize training expense and adopt a resolution for a cash advance for Ashley Andrews to attend the Alabama Animal Control Officers certification training class, December 5-8, 2022, in Cullman, Alabama. Motion carried.

### **RESOLUTION 2263**

**BE IT RESOLVED** by the City Council of the City of Saraland, that

**WHEREAS** a cash advance for Ashley Andrews to attend the Alabama Animal Control Officers Certification Training, December 5-8, 2022, in Cullman, Alabama; and

**WHEREAS** a statement of said expenditures will be presented to the City Clerk immediately upon return, at which time all monies will be balanced.

**ADOPTED AND APPROVED** this 13<sup>th</sup> day of October 2022.

Motion was made by Councilmember Hudson, seconded by Councilmember Moye, to authorize training expenses and adopt a resolution for recertification for (6) six divers, Lee Smith, Ethan Smith, Chase Taylor, Hunter Gunn, Lucas Miller, and Bader Alastal, October 26, 2022, in Ponce De Leon, Florida. Motion carried.

**RESOLUTION 2264**

**BE IT RESOLVED** by the City Council of the City of Saraland, that

**WHEREAS** a cash advance for Lee Smith, Ethan Smith, Chase Taylor, Hunter Gunn, Lucas Miller, and Bader Alastal to attend Dive Training Recertification, October 26, 2022, in Ponce De Leon, Florida; and

**WHEREAS** a statement of said expenditures will be presented to the City Clerk immediately upon return, at which time all monies will be balanced.

**ADOPTED AND APPROVED** this 13<sup>th</sup> day of October 2022.

Motion was made by Councilmember Biggs, seconded by Councilmember Moye, to approve the Saraland Mardi Gras Association parade permit, scheduled for February 18, 2023, at noon. Motion carried.

Motion was made by Councilmember Cromer, seconded by Councilmember Moye, to authorize training expenses and adopt a resolution for Kevin Fuller, Andy Anderson, Garrett McClain and Dylan Gardner to attend AL EMS Conference, Nov. 7-10, 2022, in Orange Beach, Alabama. Motion carried.

**RESOLUTION 2265**

**BE IT RESOLVED** by the City Council of the City of Saraland, that

**WHEREAS** a cash advance for Kevin Fuller, Andy Anderson, Garrett McClain, and Dylan Gardner to attend the Alabama EMS Conference, November 7-10, 2022, in Orange Beach, Alabama; and

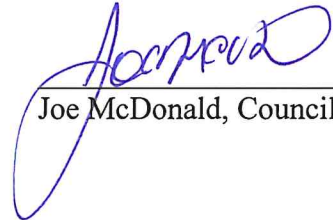
**WHEREAS** a statement of said expenditures will be presented to the City Clerk immediately upon return, at which time all monies will be balanced.

**ADOPTED AND APPROVED** this 13<sup>th</sup> day of October 2022.

There being no further business to come before the Council, motion was made by Councilmember Hudson to adjourn at 7:04 p.m.

ACCEPTED and APPROVED the 27<sup>th</sup> day of October 2022.

  
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Judi Smith, City Clerk

  
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Joe McDonald, Council President